# AGENDA FOR THE

# MEETING OF THE

**HAWAI‘I CLIMATE CHANGE MITIGATION AND ADAPTATION COMMISSION**

DATE: Thursday, June 22, 2023

TIME: 2:00 PM

PLACE: In person at 1151 Punchbowl St. Room 132 (Kalanimoku Building),

online via ZOOM, livestream via YouTube

*Meeting materials are available for public review in advance of the meeting at:*

[*http://www.climate.hawaii.gov/hi-commission/*](http://www.climate.hawaii.gov/hi-commission/)

*The meeting will be livestreamed at:*

<https://www.youtube.com/@climatecoordinator2356>

*To provide in person testimony (Please wear a mask):*

*Attend live at 1151 Punchbowl St. Room 132 (Kalanimoku Building), Honolulu, Hawaii*

*To provide video testimony:*

*Send your request to leah.j.laramee@hawaii.gov*

*Include your name and the agenda item on which you would like to testify. Once your request has been received,you will receive an email with the Zoom link. Requests may be made during the meeting.*

*To provide oral testimony by telephone:*

*Dial: +* 1 (646) 931-3860

*At the prompts, enter:* Meeting ID: *818 9616 5245*

(*Note: To unmute, press \*6.)*

*Written Testimony:*

*Interested persons can submit written testimony in advance of each meeting that will be distributed to Commission Members prior to the meeting. Submit written testimony to leah.j.laramee@hawaii.gov or via postal mail to the Climate Change Mitigation and Adaptation Commission at 1151 Punchbowl St, Honolulu, Hawaii 96813. We request written testimony be submitted no later than 24 hours prior to the meeting to ensure time for Commission Member review. Late written testimony will be retained as part of the record and distributed to Commission Members as soon as practicable, but we cannot ensure that Commission Members will receive it with sufficient time for review prior to decision-making.*

*The Commission may go into Executive Session pursuant to Section 92-5(a)(4), Hawaii Revised, Statutes, in order to consult with its attorney on questions and issues pertaining to the Commission's powers, duties, privileges, immunities, and liabilities.*

*Individuals requiring special assistance or auxiliary aids or services ( e.g., sign language interpreter), please contact staff at least 72 hours prior to the meeting at 808.8951477 so that arrangements can be made.*

1. **Welcome**, **roll call and announcements** (non-action item).
2. **February 16, 2023 meeting minutes** (action item) Discussion and Approval.
3. **Presentation on 2023 Legislative Update** (non-action item)
4. **Commission Member Updates** (non-action item)
5. **Presentation on Climate Pollution Reduction Application** (non-action item)
6. **Presentation on Environmental Justice Work** (non-action item)
7. **Coordinator’s Update** (non-action item). Updates on Community Climate Fair, updates on various climate change adaptation and mitigation projects and programs.